Invitation for Bid Announcement

Ashe County Schools Child Nutrition Program is now accepting proposals for the 2022-2023 school year on the following products: **Food, Supplies, and Produce** through the North Carolina Procurement Alliance (NCPA) bidding process.

BID OPENING

DATE: THURSDAY, MAY 12, 2022

TIME: 10:00 am

LOCATION: McKimmon Center for Extension and Continuing Education

NC State University Campus – 1101 Gorman Street, Raleigh, NC 27695

(located at the intersection of Western Blvd. and Gorman St.)

Interested parties should contact Martha Turner, Director of Child Nutrition, Ashe County Schools, at 336-246-7175 or martha.turner@ashe.k12.nc.us for an official IFB Packet and further information.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: How to File a Complaint, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@usda.gov.

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