March 2015 Board Meeting Monday, March 2, 7:00 pm



- 1. Call to Order
 - 1.01 Roll Call
 - 1.02 Pledge of Allegiance
 - 1.03 Approval of agenda
- 2. Public Comments
 - 2.01 The Board will hear public comments.
- 3. Awards / Recognitions

3.01 Recognition of the 2015 Ashe County Spelling Bee Champion-Miguel G., 7th grade, ACMS

4. Action Items

- 4.01 Approval—Board Meeting Minutes for February 2, 2015
- 4.02 Approval—Request from Ashe County High Husky Choir to change the destination of the Spring Music Festival from Atlanta, Georgia to Williamsburg, Virginia, April 16-19, 2015—Andrea Gardner
- 4.03 Approval—Request from Laken M. to graduate with 24 credit hours—Annette Bednosky
- 4.04 Approval—Alignment of ESL Plan to Title III grant—Jeannie Caviness, Kathy Evans and Cindy Fowler
- 4.05 Approval—Submission of the 2015/16 Federal grants to the Department of Public Instruction—Jeannie Caviness
- 4.06 Approval—Personnel recommendations
- 4.07 Approval—Policy 4201/7171 Injury and Loss Prevention as mandated by the State Board of Education— (policy relating to workers compensation)
- 4.08 Approval—Amendment to Policy 5026/7250 Smoking and Tobacco Products to encompass the use of electronic cigarettes
- 5. Updates / Discussion Items / Considerations / Presentations
 - 5.01 Presentation—Arts Integration into the Curriculum—Rebecca Williams, Ashe Arts Council
 - 5.02 Selection of dates for March budget work session and spring retreat
- 6. Comments from Superintendent
 - 6.01 Update on 2014/15 school calendar

7. Announcements / Information

- 7.01 2013/14 Employee Perfect Attendance
- 7.02 Friday, March 13—Elementary Battle of the Books (EBOB)—Grades 4-5, 9:00 am, Ashe County High auditorium
- 7.03 Thursday, March 19—Leadership Day 2015 @ Blue Ridge, 8:30-11:30 am, to celebrate the 20th Anniversary of Blue Ridge Elementary (*snow date is Tuesday, March 31*)
- 7.04 Friday, March 20—Battle of the Books (BOB)—Grades 6-8, 9:00 am, Ashe County High auditorium
- 7.05 The next regular meeting of the Board is scheduled for Monday, April 13, 2015, 7:00 pm and will be held at the Ashe Arts Council.
- 7.06 DIAL 4 Kindergarten Screenings
 - NC PreK—March 23-27
 - Mountain View—March 30-April 1
 - Westwood—April 20-22
 - Blue Ridge—April 27-29
- 7.07 Special Olympics—Tuesday, May 5, ACHS (rain date is Wednesday, May 6)
- 8. Closed Session
 - 8.01 Closed session for the purpose of considering a personnel action that involves an officer or employee of this Board [N.C. General Statute §143.318.11(a)(6)] and real estate [N.C. General Statute §143.318.11(a)(5)]
- 9. Open Session
 - 9.01 Action if warranted
- 10. Adjournment

10.01 Motion to adjourn