

**October 2017 Board Meeting  
Monday, October 2, 7:00 pm**



**1. Call to Order**

- 1.01 Roll Call**
- 1.02 Pledge of Allegiance**
- 1.03 Approval of agenda**

**2. Public Comments**

- 2.01 The Board will hear public comments.**

**3. Awards / Recognitions**

**4. Action Items**

- 4.01 Approval—Board Meeting Minutes for the regular meeting of the Board on September 11, 2017 and the special called meeting on September 28, 2017**
- 4.02 Approval—Request from Ashe County Husky Choirs for overnight trip to attend the Gardner-Webb Choral Clinic in Boiling Springs, NC, October 11-12, 2017—Andrea Gardner**
- 4.03 Approval—Request from Ashe High JROTC for overnight trip to the Lost Sea Caverns in Sweetwater, Tennessee, October 21-22, 2017—MSG Chalk Wetmore**
- 4.04 Approval—Request from Ashe High AP Biology class for an overnight trip to the Linville Gorge Wilderness area, October 13-14, 2017—Alex Rollins**
- 4.05 Approval—Request from Ashe High Husky Vanguard Marching Band for an overnight trip to perform at Six Flags Over Georgia, April 5-7, 2018—Paula Carlton**
- 4.06 Approval—Request from Ashe High Rho Kappa and AP Social Studies for an overnight trip to travel to Williamsburg, Jamestown, Yorktown and Busch Gardens, May 4-6, 2018—Marty McKenzie and Jenny Risk**
- 4.07 Approval—Request from Ashe County Middle 8<sup>th</sup> grade for overnight trip to the Outer Banks, April 24-27, 2018—Anna Thompson**
- 4.08 Approval—2017/18 Budget Resolution—Amanda Coldiron**
- 4.09 Approval—Personnel recommendations**
- 4.10 Approval—2017/18 Bus Driver Salary Schedule as required by Session Law 2017-257—Superintendent**

*Challenging young minds to soar.*

**5. Updates / Discussion Items / Considerations / Presentations**

**5.01 Update—Smart Lunch Program at the high school—Jason Krider and team members**

**5.02 Update—Communities in Schools—Jamie Little**

**6. Comments from Superintendent**

**7. Announcements / Information**

**7.01 October 2017—National Principals Month**

**7.02 Elementary Fall Festivals**

- **Blue Ridge and Mountain View—Thursday, October 5, 5:00-8:00 pm**
- **Westwood—Saturday, October 14, 4:00-7:30 pm**

**7.03 Tuesday, October 17—middle school visits—leave 6:30 am**

**7.04 Tuesday-Friday, October 17-20—county-wide benchmark assessments**

**7.05 Wednesday, October 25—Early release for students—school-level “data day” for PLCs**

**7.06 The next regular meeting of the Board is scheduled for Monday, November 6, 2017, 7:00 pm, at the Central Office annex.**

**7.07 American Education Week—November 13-17, 2017**

**8. Closed Session**

**8.01 Closed session for the purpose of considering a personnel action that involves an officer or employee of this Board [N.C. General Statute §143.318.11(a)(6)] and real estate [N.C. General Statute §143.318.11(a)(5)]**

**9. Open Session**

**9.01 Action if warranted**

**10. Adjournment**

**10.01 Motion to adjourn**