# November 2019 Board Meeting Monday, November 4, 7:00 pm

# ASHE COUNTY

### 1. Call to Order

- 1.01 Roll Call
- 1.02 Pledge of Allegiance
- 1.03 Approval of agenda

### 2. Public Comments

2.01 The Board will hear public comments.

# 3. Awards / Recognitions

# 4. Action Items

- 4.01 Approval—Board Meeting Minutes for the regular meeting of the Board on October 7, 2019 and the special meeting on October 8, 2019
- 4.02 Approval—Request from the following students for early graduation—Counselors
  - Bridgett B.
  - Kierra B.
  - Mackenzie B.
  - Katelyn B.
  - Jordan B.
  - Daniel B.
  - Keith C.
  - Chase C.
  - Sarah C.
  - Boen C.
  - Joey D.
  - Ethan F.
  - Hannah L.
  - Silas P.
  - Bailey S.
  - Katherine S.
  - Keshia S.
  - Erika S.
  - Justin S.
  - Ashely T.
  - Noah W.

- 4.03 Approval—Change in Bakery Bid—Child Nutrition Director Martha Turner
- 4.04 Approval—District Strategic Plan—Earl Pennington and Julie Taylor, Co-Chairs, District Strategic Plan

  Committee
- 4.05 Approval—Personnel recommendations—Human Resources Director Roy Putman

# 5. Updates / Discussion Items / Considerations / Presentations

- 5.01 Presentation—Digging Deep with Tools for Thinking—Morris West and Debbie Owens, Strategic Partnership Executives, and K-12 Curriculum Director Julie Taylor
- 5.02 Consideration—Athletic field at Ashe High—Maintenance Director Jerry Baker
- 5.03 Consideration—Middle school grading project—Architect Larry Greene and Engineer Jason Herman
- 5.04 Update—Remote participation at Board meetings—Technology Director Amy Walker
- 5.05 Consideration—School Business Modernization Project—Finance Officer Amanda Coldiron and HR Director Roy Putman

# 6. Comments from Superintendent

- State of the Schools Event—Tuesday, November 12, Ashe High auditorium, 6:00 pm
- Call from Bill Powell, LT Consulting, LLC, regarding funding choice for the middle school project
- Attendance at Parent/Teacher Conferences
- National Board for Professional Teaching Standards—Ashe County Schools named a National Board Accomplished District
- Accomplishments of the Husky Van Guard Band
- FFA Luncheon at Ashe High on Saturday, November 16, at noon
- American Education Week—November 18-22—Board Member assignments
- The Reality of Money—Tuesday, December 3, 8<sup>th</sup> grade—State Employees Credit Union—gives students a "peek" into the future as they are "transformed" into young adults

## 7. Announcements / Information

### 7.01 Veterans Day Programs

- Ashe Middle—Wednesday, November 6, 1:00 pm
- Westwood—Thursday, November 7, 10:30 am
- Mountain View—Thursday, November 7, 1:30 pm
- Ashe High/Early College—Friday, November 8, 9:30 am
- Blue Ridge—Friday, November 8, 1:30 pm
- 7.02 Monday, November 11—Veterans' Day—holiday
- 7.03 Tuesday, November 12—State of the Schools—Ashe High auditorium, 6:00 pm
- 7.04 Saturday, November 16—FFA luncheon at Ashe High at 12:00 noon
- 7.05 American Education Week—November 18-22, 2019
- 7.06 Friday, November 22—Find Your Voice, Inspire Others Leadership Day at Blue Ridge—8:15-11:30 am
- 7.07 November 28-29—Thanksgiving holidays—early release on November 27
- 7.08 The next regular meeting of the Board is scheduled for Monday, December 2, 2019, 7:00 pm, at the Central Office annex. *This is an organizational meeting*.

Challenging young minds to soar.

- 7.09 Tuesday, December 3—The Reality of Money for 8<sup>th</sup> grade students—Ashe Middle gymnasium, 8:00 am
- 7.10 Thursday, January 23, 2020—Spelling Bee, 6:30 pm, Ashe High auditorium—snow date is Thursday, February 6

# 08. Closed Session

- 8.01 Closed session for the purpose of considering a personnel action that involves an officer or employee this Board [N.C. General Statute §143.318.11(a)(6)] and real estate [N.C. General Statute §143.318.11(a)(5)]
- 09. Open Session
  - 9.01 Action if warranted
- 10. Adjournment
  - 10.01 Motion to adjourn