

March 2020 Board Meeting
Monday, March 2, 6:00 pm

A reception honoring student achievements will be held in the ACHS Commons area beginning at 6:00 pm followed by the regular meeting of the Board at 6:30 pm.



1. Call to Order

- 1.01 Roll Call**
- 1.02 Pledge of Allegiance**
- 1.03 Approval of agenda**

2. Public Comments

- 2.01 The Board will hear public comments per guidelines established in Policy 2310.**
- 2.02 Response to public comments at the February meeting**

3. Awards / Recognitions

- 3.01 Recognition of the 2020 Ashe County Spelling Bee Champion Landon J., 8th grade, Ashe Middle—Dr. Lee Beckworth**
- 3.02 Recognition of Ashe High Husky Culinary Team—Jaylen F. and Santanna C.—for winning second place in the 2020 North Carolina Jr. Chef Competition at Johnson & Wales University in Charlotte—Jr. Chef Competition Committee Member Tracey Bates and Instructor Debbie Sturgill**
- 3.03 Recognition of Hallie T. for scoring 1000 points in Ladies Huskies Varsity Basketball and for being named the Co-Mountain Valley Athletic Conference (MVAC) Women's Basketball Player of the Year—Athletic Director David Koontz**
- 3.04 Recognition of Josh H. for winning the 1A/2A State Championship in the 300-meter race—David Koontz**
- 3.05 Recognition of Coach Phil Morrison for being named MVAC Coach of the Year for both Men's and Women's Indoor Track—David Koontz**
- 3.06 Recognition of Ashe Middle 7th grade girls' volleyball team Alexis Rollins, Hadleigh W., Chloe F., Isabella F., Phoebe W., Kayden K., Ally G., Lanie B., Ella Y., Maylee B., Zoey L., Hannah O., Kailei S. and Addie S.—Mitchell Mash**
- 3.07 Recognition of Ashe Middle 8th grade girls' volleyball team Jillian M., Carrigan K., Emmi C., Natalie B., Madison L., Paige O., Hana H., Zoey K., Madison W., Darby M., Julia H., Brittany H. and manager Anna R.—Mitchell Mash**
- 3.08 Recognition of Ashe Middle 8th grade girls' basketball team Paige O., Abigail J., Emmi C., Macie M., Hayden L., Emily H., Bailey R., Julia H., Katlyn F. and scorekeeper Carlee R.—Mitchell Mash**
- 3.09 Recognition of Ashe Middle wrestling conference champions Luke O., Mason A. and Luke P.—Mitchell Mash**

Challenging young minds to soar.

4. Action Items

- 4.01 Approval—Board Meeting Minutes for the regular meeting on February 3, 2020
- 4.02 Approval—Request from Jennifer Mahala, who resides in Ashe County, to allow her daughter to attend school in Watauga effective the 2020/21 school year
- 4.03 Approval—Request from Joel and Erin Thompson, who reside in Ashe County, to allow their daughter to attend school in Watauga effective the 2020/21 school year
- 4.04 Approval—Request from Ashe High selected band members for an overnight trip to participate in the NC Piedmont Honors Band at Robert Glenn High School in Kernersville, March 26-27, 2020—Paula Carlton
- 4.05 Approval—Request from the Ashe High HOSA Club for an overnight trip to participate in the North Carolina HOSA State Competition at the Charlotte Convention Center, April 1-4, 2020—Megan Colvard
- 4.06 Approval—Request from selected Ashe High Culinary students for an overnight trip to attend the Southeast Jr. Chef Competition at Sullivan University in Louisville, Kentucky, May 7-8, 2020—Debbie Sturgill
- 4.07 Approval—E-rate 2020—Technology Director Amy Walker
- 4.08 Approval—2019/20 Summer Program Plan—Accountability Director Earl Pennington
- 4.09 Approval—Contract between Ashe County Schools and Appalachian State University resulting from the US Department of Education Rural Mental Health Grant—Finance Officer Amanda Coldiron
- 4.10 Approval—Contract between Research Triangle Institute and Ashe County Board of Education resulting from the US Department of Education Rural Mental Health Grant—Amanda Coldiron
- 4.11 Approval—Personnel recommendations—Human Resources Director Roy Putman

5. Updates / Discussion Items / Considerations / Presentations

- 5.01 Presentation—Fall and Winter Scholar Athlete Stats—Athletic Director David Koontz
- 5.02 Presentation—Athletic Facility Needs—Athletic Director David Koontz, Booster Club President Greg Ashley, Principal Amanda Hipp and Coach Brian Hampton
- 5.03 Consideration—Revisions to Policy 7241 *Drug and Alcohol Testing of Commercial Motor Vehicle Operators*—Assistant Human Resources Director Marcia Elledge
- 5.04 Update—Revised Local Wellness Plan—Student Services Director Jamie Little and Child Nutrition Director Martha Turner
- 5.05 Update—Rerouting the electrical cable at the high school between the baseball and softball fields—Maintenance Director Jerry Baker

6. Comments from Superintendent

- Update on afterschool program
- Board of Education meeting times
- School Mental Health Support Personnel Local Report as required by House Bill 75, Part V
- Selection of date for budget work session

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7. Announcements / Information

- Friday, April 3—Ashe County Middle School Career Day—*all-day event—staggered times for the elementary schools*
- **The next regular meeting of the Board is scheduled for Monday, April 6, 2020, and will be held at the Ashe County Arts Council beginning at 6:00 pm.**
- Wednesday, March 11—Battle of the Books (BOB)—Grades 6-8, 9:00 am, Ashe High auditorium
- Wednesday, March 11—Battle of the Books (EBOB)—Grades 4-5, immediately following BOB
- DIAL Kindergarten Screenings
 - PreK—March 16-19 (M-Th)
 - Mountain View—March 24-26 (T-Th)
 - Blue Ridge—March 30-April 1 (M-W)
 - Westwood—April 6-8 (M-W)
- Friday and Saturday, May 15-16—Heart of Husky Athletic Physicals—*free athletic physicals for all student athletes grades 7-12*

8. Closed Session

- 8.01 Closed session for the purpose of considering a personnel action that involves an officer or employee of this Board [N.C. General Statute §143.318.11(a)(6)] and real estate [N.C. General Statute §143.318.11(a)(5)]

9. Open Session

- 9.01 Action if warranted

10. Adjournment

- 10.01 Motion to adjourn